

MONDAY, 22 FEBRUARY 2016

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR HOUSING** WHICH WILL BE HELD IN THE **DIRECTOR OF COMMUNITY SERVICES' OFFICE, COUNTY HALL, CARMARTHEN**, AT **10.00 AM**, ON **MONDAY, 29TH FEBRUARY, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 3RD SEPTEMBER 2015. 3 - 4
3. RENT SETTING FOR PENYBRYN GYPSY/TRAVELLER SITE 2016/17. 5 - 14